State Institute of Engineering & Technology Panchkula, Haryana (Walk in Interview 2025-2026)

| | <u>AP</u> | <u>PLICATIC</u> | <u>ON FORM</u> | | | |
|---------------------------------------|-----------------------|--------------------|---|------------------------------|--|--|
| Post & Deptt. for | which applied: | | | | | |
| Full Name: (In English Block letters) | | | | | | |
| (In Devnagiri /Hindi) | | | | | | |
| 3. Father's Name: | _ | | | | | |
| 4. (A) Permanent A | ddress: | | | | | |
| | | | | | | |
| Pin Code Contac | | ict No | | | | |
| 5. Date & Place of Birth: | | 6.Category: 7. PAN | | AN umber | | |
| 8. Languages known: | | | 9.Aadhar Number | | | |
| 10. Academic record | : | | | | | |
| (Self attested copies o | | 1 | | N | | |
| Examination Passed | Subjects Offered | Year of Passing | Class/Division/Grade Obtained with % of marks | Name of Board/ University | | |
| 10 th | | | 11101110 | | | |
| 12 th | | | | | | |
| Graduation (B.Tech./B.Sc./B.A./etc.) | | | | | | |
| Post Graduation () | | | | | | |
| Ph.D | | | | | | |
| NET | | | | | | |
| Any Other | | | | | | |
| 11. Area of specializa | tion with details: | | | | | |
| 12. Experience: | | | | | | |
| 13. Name and Addres | s of three persons, 1 | not related | to the candidate: | | | |
| (1) | | | | | | |
| (2) | | | | | | |
| (3) | | | | | | |
| | <u>]</u> | DECLARA | ATION | | | |
| I declare that the entri | | lication for | m from point 1 to 13 are | true and correct to the | | |

Date:

(Signature of the candidate)

State Institute of Engineering & Technology Panchkula, Haryana

(Walk in Interview 2025-2026)

| | Аг | PLICATIC | IN L'OIKIVI | | |
|--------------------------------------|----------------------|--------------------|---|--------------------------|-------------|
| 1. Post & Deptt. for | · | | Ity in Engg | . Deptt. | |
| 2. Full Name: (In Er | Latest Self atteste | | | | |
| | | | | | Photograph |
| 3. Father's Name: | | | | | |
| (A) Permanent A | ddress: | | | | |
| | | | | | |
| Pin Code | Conta | act No | Email id_ | | |
| Date & Place of B | irth: | 6.Cate | egory: 7. P. | AN umber | |
| | | | 9.Aadhar Number_ | | |
| 0. Academic record: | | | | | |
| (Self attested copies of | | | | T | 1 |
| Examination Passed | Subjects Offered | Year of Passing | Class/Division/Grade Obtained with % of | Name of Bo University | ard/ |
| | | T dooning | marks | | |
| 10 th 12 th | | | | | |
| B.Tech/ B.E. | | | | | |
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| M.Tech/ M.E. | | | | | |
| Ph.D | | | | | |
| NET | | | | | |
| | | | | | |
| Any others | | | | | |
| 11. Experience: | | | | | |
| | | | | | |
| 13. Name and Addre | - | | | | |
| | | | | | |
| | | | | | |
| (3) | | | | | |
| |] | DECLAR | <u>ATION</u> | | |
| I declare that the entri | ies made in this app | lication for | m from point 1 to 13 are | e true and corr | ect to the |
| best of my knowledge | e and belief. | | | | |
| | | | | | |
| Date: | | | (Signature of tl | ne candidate) | |